

# Notice of Meeting

To be filed in duplicate

Notice is hereby given in accordance with Chapter 30A, Section 20 of the General Laws of a meeting of the:

**MOBILEHOME RENT CONTROL BOARD - REPOST**  
(Name of the Board, Committee, Commission, Authority, Etc)

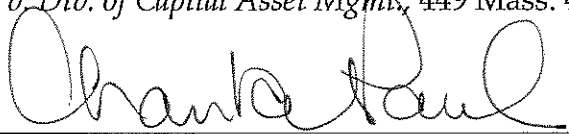
The meeting will be held at 6:00 P.M. on MONDAY, JUNE 6, 2016

The location of the meeting will be CHICOPEE PUBLIC LIBRARY - COMMUNITY ROOM

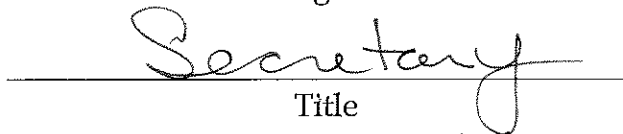
Full description of location 449 FRONT STREET, CHICOPEE, MA 01013  
(Street Address)

The purpose of the meeting **1. LEGAL ADVICE - EXECUTIVE SESSION\*\*\* 2. ATTORNEY JOEL FELDMAN REPRESENTING BLUE BIRD MHC, LLC TENANTS. 3. DISCUSSION ON RESCHEDULING THE JULY 11, 2016 HEARING. 4. DISCUSSION ON DEADLINES; 5. TO APPROVE MINUTES OF THE JULY 22, 2015 AND APRIL 20, 2016 MEETING; 6. OLD BUSINESS. 7. NEW BUSINESS.**


\*\*\* A portion of this meeting shall be held in executive session for the purpose of the board seeking legal advice. See *Suffolk Constr. Co. v. Div. of Capital Asset Mgmt.*, 449 Mass. 444 (2007).



Signature



Title



Date of Notice

(To be completed by signing authority)

<p>Date and Time Received by the City Clerk's Office (electronic stamp)</p>	<p>Date and Time Posted by the City Clerk's Office (electronic stamp)</p>
---	---